

Church Notices

ST PAULINUS CHURCH, CRAYFORD

Chinese Night – Friday 31st January
Princess Gardens, Crayford Waterside
6.30pm meet at the Penny Farthing
Please speak to Fr Paul if you wish to attend.

Craft Club

Tuesday 28th January at 1.30pm Youth Hall

Please bring strong glue and artificial flowers, small & medium size. We look forward to seeing you

Wednesday Tea Rota

Would you like to help with the Wednesday morning church teas? We are currently short of volunteers and if you could help, even just once a month please speak to Christine Stead or the church office. Thank you.

Free Afternoon Tea

Free afternoon tea for the over 65's,

Lindy Lou's 14th February 11.30am or 2pm

Held by the Crayford Community Group.

On a first come first served basis.

Please contact Geraldine on 0707379778170

Lent Course – Back to Basics

This year the Lent Course is Back to basics. If there are any topics you would like to discuss please put it on the sheet at the back of the church.

The Lent course will run on a Tuesday evening from 7pm to 8.30pm followed by refreshments.

Starting on 11th March to 8th April



Sunday 26th January 2025
3rd Epiphany

Our common values are:
Openness, Compassion, Love, Tolerance & Growth
We are a dog friendly church.

8am Low Mass & Homily

Celebrant: Fr Paul Prentice

Preacher: Denise Morgan

10am Parish Mass & Sermon

Celebrant: Fr James Butler

Preacher: Denise Morgan

Hymns: 664, 2, 781 & 510

If you would like to donate via our tap and go rather than the collection plate, please use the tap and go machine at the back of church. Thank you for your support.

Or use the QR code below:



The church will be open as follows from Monday 27th January:

Monday: 9.15am Toddler Praise – Youth Hall

Wednesday: 9.30pm Low Mass

Thursday: 7.30pm Low Mass (BCP)

Friday: 9.15am Low Mass

Saturday: 9.30am Family Breakfast Service – Youth Hall

Sunday: 8am Low Mass & Homily - Candlemas

10am Parish Mass & sermon

12pm Holy Baptism

FIRST READING Nehemiah 8.1–3, 5–6, 8–10

A reading from the book of Nehemiah. 1 All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. 2 Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. 3 He read from it facing the square before the Water Gate from early morning until midday, in the

presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. 5 And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. 6 Then Ezra blessed the LORD, the great God and all the people answered, 'Amen, Amen,' lifting up their hands. Then they bowed their heads and worshipped the LORD with their faces to the ground. 8 So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. 9 And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the LORD your God; do not mourn or weep.' For all the people wept when they heard the words of the law. 10 Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.'

PSALM 19

R Your words are spirit, Lord, and they are life. or

R The statutes of the Lord are just and rejoice the heart.

1 The heavens declare the glory of God, and the firmament shows his handiwork. 2 One day tells its tale to another, and one night imparts knowledge to another. 3 Although they have no words or language, and their voices are not heard, 4 Their sound has gone out into all lands, and their message to the ends of the world. **R**

5 In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course. 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat. **R**

7 The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent. 8 The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes. **R**

9 The fear of the Lord is clean and endures for ever; the judgements of the Lord are true and righteous altogether. 10 More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb. **R**

11 By them also is your servant enlightened, and in keeping them there is great reward. 12 Who can tell how often he offends? Cleanse me from my secret faults. 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offence. **R**

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. **R**

SECOND READING 1 Corinthians 12.12–31a

A reading from the first letter of Paul to the Corinthians.

12 Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. 13 For in the one Spirit we were all baptized into one body Jews or Greeks, slaves or free and we were all made to drink of one Spirit. 14 Indeed, the body does not consist of one member but of many. 15 If the foot would say, 'Because I am not a hand, I do not belong to the body,' that would not make it any less a part of the body. 16 And if the ear would say, 'Because I am not an eye, I do not belong to the body,' that would not make it any less a part of the body. 17 If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? 18 But as it is, God arranged the members in the body, each one of them, as he chose. 19 If all were a single member, where would the body be? 20 As it is, there are many members, yet one body. 21 The eye cannot say to the hand, 'I have no need of you,' nor again the head to the feet, 'I have no need of you.' 22 On the contrary, the members of the body that seem to be weaker are indispensable, 23 and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; 24 whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, 25 that there may be no dissension within the body, but the members may have the same care for one another. 26 If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. 27 Now you are the body of Christ and individually members of it. 28 And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership various kinds of tongues. 29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles? 30 Do all possess gifts of healing? Do all speak in tongues? Do all interpret? 31 But strive for the greater gifts.

GOSPEL Luke 4.14–21

Hear the gospel of our Lord Jesus Christ according to Luke.

14 Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. 15 He began to teach in their synagogues and was praised by everyone. 16 When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, 17 and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 18 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, 19 to proclaim the year of the Lord's favour.' 20 And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. 21 Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'